

**Government of Himachal Pradesh  
Department of Cooperation**

No. 8-24/2025-Coop(A&S)

Shimla-171009

Dated

26.03.2026

**OFFICE ORDER**

Whereas, the Government of Himachal Pradesh has accorded approval vide letter No.Coop-F(10)-1/2025 dated 8th January, 2026 for the constitution of three committees under Clause 5 of the Himachal Pradesh Cooperative Policy, 2025, titled "Monitoring and Implementation Structure";

Now, therefore, in pursuance of the aforesaid approval, the following **Implementation Committee** is hereby constituted for ensuring effective execution, coordination, and monitoring of the provisions of the Himachal Pradesh Cooperative Policy, 2025:

		<b>Chairperson</b>
1.	Registrar, Cooperative Societies, Shimla, Himachal Pradesh	Convener
2.	Joint Registrar (Marketing), Cooperative Societies, H.P.	Members
3.	All the Additional Registrars, Cooperative Societies, H.P.	Member
4.	Joint Registrar (Credit), Cooperative Societies, H.P.	Members
5.	All the Deputy Registrars, Cooperative Societies, H.P.	Member
6.	Managing Director, The H.P. State Cooperative Bank Ltd.	Member
7.	Managing Director, The H.P. State ARDB Ltd. Shimla, H.P.	Member
8.	Managing Director, HIMFED, Shimla, H.P.	Member
9.	Managing Director, MILKFED, Shimla, H.P.	Member
10.	Managing Director/Secretary, HIMCOFED, Shimla, H.P.	Member
11.	Managing Director, WOOLFED, Shimla, H.P.	Member
12.	Representative, NABARD, Shimla, H.P.	Member
13.	Regional Director, NCDC, Shimla, H.P.	Member

Further, for the purpose of ensuring timely and efficient execution of the policy at the operational level, the said Committee shall be assisted by the existing **Project Monitoring Unit (PMU)** in the Directorate of Cooperation, constituted vide Notification No. *Coop-F(10)-2/2018* dated *8th November, 2024*. The PMU shall provide technical assistance, documentation support, coordination, monitoring, and reporting to facilitate the functioning of the Committee.

  
(Dorje Cherring Negi), IAS  
Registrar, Cooperative Societies  
Himachal Pradesh.

Endst. No. As Above.

Dated: Shimla-09, the

28.March.2026

Copy for information and necessary action to:-

1. The Secretary, Government of India, Ministry of Cooperation, Atal Akshay Urja Bhawan, New Delhi for information.
2. The Secretary (Cooperation), to the Government of Himachal Pradesh for information.
3. All the concerned members of the Committee for information and N/A.

  
(Dorje Cherring Negi), IAS  
Registrar, Cooperative Societies  
Himachal Pradesh.