

**Directorate of Cooperation
Himachal Pradesh**

No.5-508/98 Coop. (C&M)-V

Dated: Shimla-9, the

09th July, 2019

ORDER

In pursuance of the powers vested in me under Rule 56(1) of the H.P. Cooperative Societies Rules, 1971, following amendments are approved in Rules Relating to the Terms of Employment and Working Conditions of the Employees of PACS, 2001:-

Short Title and commencement: (1) These Rules shall be called the Rules Relating to the Terms of Employment and Working Conditions of the Employees of Primary Agriculture Co-operative Societies (PACS), (Amendment) Rules, 2019.

(2) These shall come into force with immediate effect.

Amendment in Rule 9:


(i) For existing Rule 9 (2), the following shall be substituted, namely:-

“(2)The maximum marks to be allotted for qualification and interview in respect of different categories of posts in a Primary Agriculture Co-operative Society shall be as under:-

| Particulars | Manager/Secretary (Max. marks) | Assistant Secretary/Clerk (Max. marks) | Salesman (Max. marks) | Peon/Chowkidar (Max.marks) |
|--------------------------|-----------------------------------|--|-----------------------------|-------------------------------|
| (a) Qualification | | | | |
| (i) 8 th Pass | ----- | ----- | ----- | 05 |
| (ii) Matriculation | ----- | ----- | 10 | 02 |
| (iii) 10+2 | 10 | 10 | 02 | 02 |
| (iv) Graduate | 02 | 02 | 02 | 02 |
| (v) Post Graduate | 03 | 03 | 01 | 01 |
| (b) Interview | 05 | 05 | 05 | 03 |
| Total | 20 | 20 | 20 | 15 |

(ii.) For existing Illustration (4) of Rule 9 (3) shall be substituted as under:-

A candidate applying for the post of Peon/Chowkidar secures 51% marks in 8th class and secures 55% marks in 10+2 examination; he will be given weightage of 2.55 marks for basic qualification of Middle examination, 2 marks for having passed Matriculation and 2 marks for 10+2 examination, 2 marks for Graduation and 1 mark for Post Graduation, irrespective of his percentage of marks in matriculation or higher education. Thus, he will be given a total weightage of $2.55+2+2+2+1=9.55$


Registrar Co-operative Societies,
Himachal Pradesh

Endst. No. As above Dated: Shimla -09 the
Copy to:-

09~~th~~ July, 2019

1. The Secretary (Co-operation) to the Govt. of H.P. Shimla -02
2. The Special Private Secretary to the Hon'ble Social Justice & Empowerment and Co-operation Minister H.P. Shimla -02.
3. The Additional Registrar Co-operative Societies Shimla/Dharamshala for information.
4. All the Joint Registrar Co-operative Societies H.P. for information.
5. All the Deputy Registrar Co-operative Societies H.P. for information.
6. All the Assistant Registrars Co-operative Societies, in H.P. for information and necessary action. They are directed to bring these amendments to notice of all concerned.
7. The Secretary H.P. State Co-operative Development Federation Ltd. Shimla-04 for publication in Sehkar Darpan.
8. Legal cell of this Directorate for information.
- ✓ 9. Dealing Assistant I.T. Directorate of Co-operation with the direction to up-load these amendments in official Website of this department.


Registrar Co-operative Societies,
Himachal Pradesh